

CERTIFICATION OF SERVICE

I, further certify that on June 21, 2021, I sent this moving document to the following by fax, e-mail and certified mail within 3 days of the date hereof, in like manner to **Rule 4:4-3** and **Rule 4:4-4**, this being original process.

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EJ 582 125 153 US

Union County Chancery, Family Part
ATTN: Thomas Joseph Walsh
Union County Courthouse
2 Cherry Street, 11th Floor Tower
Elizabeth, NJ 07207

CERTIFIED MAIL

EJ 582 125 167 US

Thomas Joseph Walsh
[REDACTED]

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EJ 582 125 119 US

Committee on Codes of Conduct of
the Judicial Conference of the US
ATTN: Gerald A. McHugh
9613 U.S. Courthouse
601 Market Street
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EJ 582 125 105 US

New Jersey Attorney General
ATTN: Gurbir Singh Grewal
RJ Hughes Justice Complex
25 Market Street, PO Box 080
Trenton, NJ 08625-0080

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U.S. Department of Justice
Civil Rights Division
ATTN: John Buchko, Deputy Chief
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Washington, DC 20530

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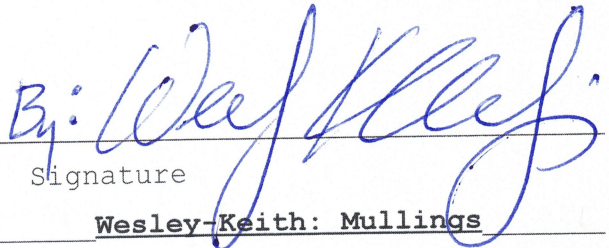
EJ 582 125 136 US

New Jersey Assembly Judiciary
Committee Chair
ATTN: Raj Mukherji
433 Palisade Ave.
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New Jersey Senate Judiciary
Committee Chair
ATTN: Senator Nicholas P. Scutari
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By: 

Signature

Wesley-Keith: Mullings

Print name